

**STURMER PARISH COUNCIL**

Ian Brown  
Locum Parish Clerk & Responsible Financial Officer  
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Minutes of the **ANNUAL COUNCIL MEETING OF STURMER PARISH COUNCIL** held at **STURMER VILLAGE HALL** on **14 MAY 2024 AT 6:45 PM**

| COUNCILLOR                  | IN ATTENDANCE             |
|-----------------------------|---------------------------|
| Cllr David Porth - Chairman | YES                       |
| Cllr Alan Carter            | YES                       |
| Cllr Terrie Jones           | YES                       |
| Cllr Coral Fordham          | YES                       |
| Cllr Sean Mercer            | YES                       |
| VACANCY                     |                           |
| Dist Cllr Diana Garrod      | YES                       |
| Cnty Cllr Peter Schwier     | NO – BDC Planning meeting |

Locum CLERK – Ian Brown  
5 Member(s) of the public

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24/001 | <b>RECEIVE NOMINATIONS FOR CHAIRMAN, VOTE TO APPOINT CHAIRMAN FOR 2024-2025</b><br><b>RESOLUTION</b> – Cllr David Porth duly nominated and appointed; Proposed Cllr Alan Carter, Seconded Cllr Terrie Jones<br><b>24/001(i) – RECEIVE NOMINATIONS FOR VICE CHAIRMAN, VOTE TO VICE CHAIRMAN FOR 2024-2025</b><br>Council decided to not appoint a Vice Chairman but to appoint a meeting Chairman as and when required in the current Chairman's absence |
| 24/002 | <b>CLLRS ACCEPTING THE OFFICE OF CHAIRMAN AND VICE CHAIRMAN TO SIGN THE APPOINTMENT BOOK AND ACCEPTANCE OF OFFICE (FOR SUBMISSION TO BDC)</b><br>Duly completed and signed                                                                                                                                                                                                                                                                              |
| 24/003 | <b>NOTE AND VOTE TO APPROVE APOLOGIES FOR ABSENCE</b><br>None given                                                                                                                                                                                                                                                                                                                                                                                     |
| 24/004 | <b>CO-OPTION PROCESS-</b><br><b>RECEIVE REPRESENTATION FROM THOSE STANDING FOR CO-OPTION AND WISH TO BE CONSIDERED FOR APPOINTMENT TO THE COUNCIL</b><br>As candidates had already submitted their applications they were not required to repeat themselves<br><b>MEMBERS TO ASK ANY QUESTIONS TO CLARIFY THE REPRESENTATION FROM THE CANDIDATES</b><br>Councillors had no further questions for the candidates                                         |
| 24/005 | <b>CANDIDATES ASKED TO LEAVE THE ROOM</b><br><b>COUNCIL TO CONSIDER REPRESENTATION(S) FROM THOSE STANDING FOR CO-OPTION AND VOTE ACCORDINGLY</b><br>Members discussed the merits of candidates, recognising they could only co-opt two new Cllrs this evening leaving the third vacancy co-option process until the next meeting                                                                                                                        |
| 24/006 | <b>INVITE CANDIDATES TO RETURN TO MEETING ROOM TO HEAR COUNCIL'S DECISION</b><br>Members voted unanimously for both Mrs Coral Fordham and Mr Sean Mercer but looked forward to the next round of co-option                                                                                                                                                                                                                                              |

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| <b>24/007</b> | <p><b>CANDIDATES DULY CO-OPTED TO COMPLETE AND SIGN ACCEPTANCE OF OFFICE DECLARATION</b><br/>Completed and signed by candidates and the Clerk</p> <p><b>24/007(i) – CO-OPTED CLLRS TO RECEIVE REGISTER OF INTEREST FORM TO COMPLETE AND SUBMIT INDEPENDENTLY TO BDC</b><br/>Clerk to circulate</p> <p><b>24/007(ii) – ALL CLLRS TO BE INVITED TO REVIEW THEIR REGISTER OF INTEREST AND ADVISE BDC ACCORDINGLY OF ANY AMENDMENTS</b><br/>Cllrs noted</p> <p><b>DULY CO-OPTED CLLRS TO BE INVITED TO JOIN THE MEMBERS</b><br/>Both new members joined their fellow cllrs at the meeting table</p>                |
| <b>24/008</b> | <p><b>APPOINT REPRESENTATIONS FOR 2024-25</b></p> <p><b>FOOTPATHS</b> – All Cllrs</p> <p><b>FLOOD ACTION GROUP</b> – Cllr Alan Carter</p> <p><b>PLAY AREA</b> – As Parish Maintenance</p> <p><b>PARISH MAINTENANCE</b> – Cllrs Sean Mercer, Alan Carter and David Porth</p> <p><b>WAR MEMORIAL</b> – As Parish Maintenance</p> <p><b>VILLAGE HALL &amp; DEFIBRILLATOR</b> – Cllr Terrie Jones</p> <p><b>HIGHWAYS</b> – Cllr Coral Fordham</p>                                                                                                                                                                  |
| <b>24/009</b> | <p><b>WITH REFERENCE TO THIS AGENDA MEMBERS ARE INVITED TO DECLARE ANY DISCLOSABLE PECUNIARY INTERESTS, NON-REGISTRABLE INTERESTS AND OTHER REGISTRABLE INTERESTS</b><br/>None declared</p>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>24/010</b> | <p><b>APPROVE THE MINUTES OF THE MEETINGS HELD ON TUESDAY 02 APRIL – 2024</b><br/><b>RESOLUTION</b> – Minutes of the meeting held 02 April 2024 approved; Proposed Cllr Alan Carter, Seconded Cllr Terrie Jones</p>                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>24/011</b> | <p><b>PUBLIC PARTICIPATION SESSION</b></p> <p><i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i></p> <ul style="list-style-type: none"> <li>➤ Continual flooding issues</li> <li>➤ Continual Speeding vehicles</li> <li>➤ Continual inadequate / blocked drainage issues</li> </ul>                                                                                                                                                                      |
| <b>24/012</b> | <p><b>RECEIVE COUNTY &amp; DISTRICT COUNCILLORS REPORTS</b><br/>Dist Cllr Diana Garrod-<br/>Full reports <b>APPENDIX A</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>24/013</b> | <p><b>RECEIVE CLERK'S REPORT &amp; NOTE CORRESPONDENCE</b><br/>Most matters covered by the Agenda items, however, council are urged by BDC to consider the parish pot and its spending before 2027 deadline</p>                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>24/014</b> | <p><b>FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS</b><br/>Finance statement to be attached at <b>APPENDIX B</b><br/><b>RESOLUTION</b> – Approve finance statement and payments; Proposed Cllr Alan Carter, Seconded Cllr David Porth</p> <p><b>24/014(i) - APPOINT AUTHORISER</b><br/>Cllr Alan carter</p> <p><b>24/014(ii) – CONFIRM CLLRS NOTED RECONCILED BANK STATEMENT</b><br/>Confirmed</p> <p><b>24/014(iii) – CONFIRM ASSET REGISTER REVIEW</b><br/>Reviewed to date, add item to next agenda to consider items on Amenity Walk</p> <p><b>24/014(iv) – CONFIRM RISK REGISTER REVIEW</b></p> |

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|               | <p>Confirmed review</p> <p><b>24/014(v) – MEMBERS TO CONFIRM RECEIPT OF INTERNAL AUDIT REPORT</b></p> <p><b>24/014(vi) – COMPLETE AND SIGN EXEMPTION CERTIFICATE – CLERK to SUBMIT</b></p> <p><b>24/014(vii) – RECEIVE AND APPROVE GOVERNANCE STATEMENT</b></p> <p><b>24/014(viii) – RECEIVE AND APPROVE ACCOUNTING STATEMENT</b></p> <p><b>RESOLUTION</b> – Council received and approved all Audit items; Proposed Cllr David Porth, Seconded Cllr Terrie Jones</p> <p>CLERK to submit documents to PKF Littlejohn and place on the PC website</p> <p><b>24/014(ix) – APPROVE CLERK TO MAKE PAYMENTS DURING PERIODS COUNCIL DOES NOT MEET</b></p> <p><b>RESOLUTION</b> – Approve Clerk to make payments during periods council do not meet; Proposed Cllr David Porth, Seconded Cllr Alan Carter</p> <p><b>24/014(x) – RECEIVE UPDATE ON STREET LIGHTING ENERGY SUPPLIER OPTIONS</b></p> <p>Awaiting comparative offer from new proposed supplier</p> <p><b>24/014(xi) – CONFIRM PERIOD FOR THE EXERCISE OF PUBLIC RIGHTS</b></p> <p>Clerk / RFO to produce Notice, proposed commencement 03 June</p> |
| <b>24/015</b> | <p><b>CONSIDER APPLICATION(S) FOR THE POSITION OF CLERK &amp; RFO, AGREE NEXT ACTION</b></p> <p>Under review</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>24/016</b> | <p><b>REVIEW &amp; COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS</b></p> <p>Ref. 24/00920/HH</p> <p><b>Erection of a two storey rear extension - 14 Abbotts Cottages , The Street, Sturmer</b></p> <p><b>Comment date – 29 May 2024</b></p> <p>NO COMMENT</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>24/017</b> | <p><b>RECEIVE ANY FEEDBACK FROM SITE MEETING WITH REPRESENTATIVES FOR THE LAND REAR OF ROWLEY COTTAGES</b></p> <p>Proposed removal of 70 dead trees, following thorough survey of the ecology of site, intention to turn land into wildlife reserve area. Does not require a felling licence as dead trees, BDC has checked the site; work not to occur during bird nesting season. All works to date completed responsibly, expectation is for future works to be completed similarly. Assurances given that the area is to remain a piece of woodland / wildlife sanctuary in perpetuity.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>24/018</b> | <p><b>RECEIVE REPRESENTATIVES REPORT:</b></p> <p>a) <b>Footpaths</b> – Hedge by War Memorial needs cutting back, CLERK to contact owner</p> <p>b) <b>Flood Action Group</b> – Report <b>APPENDIX C</b></p> <p>c) <b>Play Area</b> – Annual inspection this time of year; a suggestion to replace grass area with rubberised safety surfacing using S106 funds</p> <p>d) <b>Parish Maintenance</b> – Contractor cuts grass, previously identified tree works almost completed</p> <p>e) <b>War Memorial</b> – General maintenance only required, tidying up</p> <p>f) <b>Village Hall</b> – 15 June D Day hall open for refreshments</p> <p>[f](i) – <b>Defibrillator function</b> – Working OK</p> <p>g) <b>Highways</b> – Random potholes repaired.</p>                                                                                                                                                                                                                                                                                                                                                |
| <b>24/019</b> | <p><b>RECEIVE UPDATE ON ST MARY'S CHURCHYARD CLOSURE</b></p> <p>No further update to report</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|               | <p><b>MOTION TO BE AGREED - Approve exclusion of the public</b></p> <p><i>Members of the public will be asked to leave the meeting for the next item, Exclusion of Public and Press - Under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting whilst discussion takes place on the following item on the grounds that they involve the likely disclosure of exempt and commercially sensitive information</i></p> <p><b>RESOLUTION</b> – Public asked to leave the meeting for this item; Proposed Cllr Alan Carter, Seconded Cllr Terrie Jones</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|               |                                                                                                                                                                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>24/020</b> | <b>RECEIVE UPDATE ON THE VG52 LAND SALE PROPOSALS</b><br>Update shared                                                                                                                                                                                                                                      |
|               |                                                                                                                                                                                                                                                                                                             |
|               | <b>MOTION TO BE AGREED – <i>Approve readmission of the public Members of the public to be readmitted to the meeting</i></b><br><br><b>RESOLUTION</b> – Public invited to return to the meeting, suggested exclusion item be removed from future agenda; Proposed Cllr David Porth, Seconded Cllr Alan Cater |
|               |                                                                                                                                                                                                                                                                                                             |
| <b>24/021</b> | <b>CONFIRM COUNCIL MEETING DATES FOR 2024</b><br>Tuesday(s) 25 June, 30 July, 10 Sept, 22 Oct, 03 December all at 7:30pm                                                                                                                                                                                    |
|               |                                                                                                                                                                                                                                                                                                             |
| <b>24/022</b> | <b>ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA</b><br>Co-option plus any other items mentioned in these minutes                                                                                                                                                                             |
|               |                                                                                                                                                                                                                                                                                                             |
| <b>24/023</b> | <b>DATE OF NEXT MEETING - 25 June 2024 – CLOSE – 8:48pm</b>                                                                                                                                                                                                                                                 |

Signed.....Date.....

## APPENDIX A

### District Councillor's Report to Parish Councils May 2024

#### Cllr. Diana Garrod - Bumpstead Ward

#### **Scheduled Temporary Traffic Regulation Orders & Roadworks**

Intended closure of Wiggens Green, Helions Bumpstead on 3<sup>rd</sup> May 2024 for one day. The closure is required whilst Openreach undertakes pole testing. <https://one.network/?tm=137394156>

Intended closure of Finchingfield Road, Steeple Bumpstead 2<sup>nd</sup> to 10<sup>th</sup> May and 17<sup>th</sup> to 21<sup>st</sup> May. Road Surface works. <https://one.network>

The closure of Ains Ford Road, Sturmer, which commenced on 10th April 2024 and is in force for up to 21 days (It is estimated to be completed on 26th April 2024. Closure is required whilst Essex County Council undertakes flood damage. These works are being undertaken as an emergency, please check <https://one.network/?tm=138414452>.

Intended closure of the B1057 Haverhill Rd, Steeple Bumpstead from 20<sup>th</sup> May to 13<sup>th</sup> September whilst Anglian Water undertakes works. <https://one.network> – “permit granted and works about to start”.

#### **PFCC Election**

Elections are taking place this **Thursday 2 May 2024** where residents can have their say on who the Police, Fire and Crime Commissioner (PFCC) for Essex will be. [Photo ID](#) continues to be required to vote at a polling station (original versions and not a photocopy). Accepted ID includes a passport, driving licence, blue badge, a proof of age card, travel concessionary cards, Biometric Immigration document, Defence Identity Card or National Identity Card. A full list of accepted ID is available on the Electoral Commission website: <https://www.electoralcommission.org.uk/voting-and-elections/voter-id/accepted-forms-photo-id>

#### **New Chairman of Braintree District Council**

Braintree District Council has announced Cllr Lyn Walters as its new Chairman for 2024-25 at its Annual General Meeting (AGM) on Monday, 22 April 2024. Cllr Lyn Walters is the ward member for Bocking Blackwater, has

been a councillor since 2011. Any organisations, community groups or businesses that would like to invite the Chairman to attend an event should visit [www.braintree.gov.uk/invitethechairman](http://www.braintree.gov.uk/invitethechairman).

My new role is Deputy Cabinet Member to the Deputy Leader of BDC & Cabinet Member Cllr. Tom Cunningham; the Cabinet Member for Transformation, the Environment & Customer Services. I will also be the lead member for climate change and sustainability.

#### **Analogue Phone Lines Switching to Digital**

The UK's telephone network is changing. By 2025, traditional phone lines will be replaced by a digital landline service. This means that calls will be made over a broadband line. More information at:  
<https://www.essex.gov.uk/news/2024/your-home-phone-ready-go-digital>  
<https://www.gov.uk/guidance/uk-transition-from-analogue-to-digital-landlines>

#### **Essex Police Talk Road Safety with Motorcyclists at Finchingfield**

On Sunday 14 April, the Stanway-based Roads Policing officers were joined by colleagues from the Road Crime Team as they travelled the Braintree and Uttlesford districts' motorcycle routes, focussing on four specific offences known as the Fatal Four and used this opportunity to advise riders how they can keep themselves safe. Head of Essex Police's Roads Policing said *"Finchingfield's a community that sees a great deal of traffic through their village because of the picturesque views, so we wanted to reassure them that we were proactively patrolling the district to tackle road safety in general, and the safety of vulnerable road users in particular. I'd encourage everyone to play a part in keeping all our roads safe for everyone so we can share them safely"*.

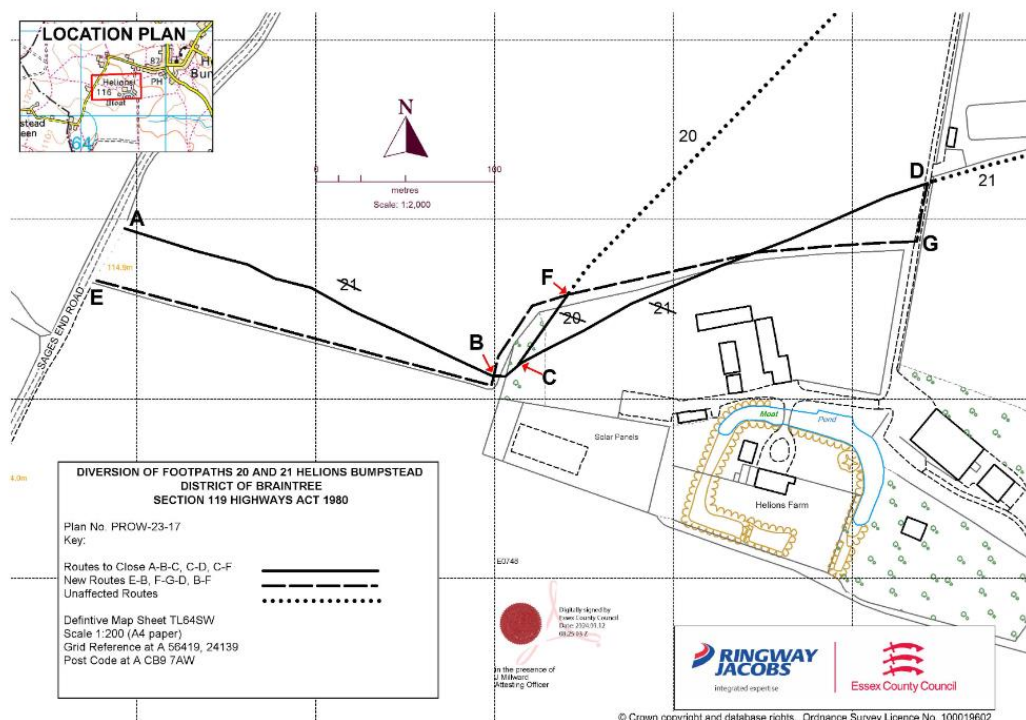
#### **BDC Adopts LGA Model Code of Conduct**

At the AGM held 22<sup>nd</sup> April 2024, BDC adopted the LGA Model Code of Conduct with immediate effect. The Committee on Standards in Public Life carried out a review on Local Government Ethical Standards and published a series of recommendations to Government, the Local Government Association and to local authorities. In response to one of those recommendations, the LGA published a model Code of Conduct for Councillors. This was originally published in 2020 but has been subject to updates by the LGA since that time.

Essex County Council, together with the majority of other Essex authorities have now adopted the new model Code over the past 18 months, and it is understood that the few remaining Councils in Essex plan to do so in the near future. The Model Code is a document which authorities are, nationally, being asked to adopt, however, it should be noted that there is no statutory obligation to do so.

#### **Public Path Diversion Order Helions Bumpstead (Essex County Council)**

Footpaths 20 and 21 - Helions Bumpstead



## Dedham Vale National Landscape and Stour Valley

### The Wilder Together in the Stour Valley

partnership, are running their fourth event at RSPB Flatford Wildlife Garden, for parish and town councillors who want to work with their community for wildlife and people. Taking place on Tuesday 21st May, the event runs from 6-8pm and will include tea and biscuits. It will focus on what community projects parish and town councils can do in their local area to improve wildlife habitat with the help of their community. For more detailed information and how you can become involved visit <https://dedhamvale-nl.org.uk/wildertogogether>. For any questions, please contact Countryside Projects Officer, Emma Black, at [emma.black@suffolkandessex-NL.org.uk](mailto:emma.black@suffolkandessex-NL.org.uk).

Cllr. Diana Garrod  
Braintree District Councillor - Bumpstead Ward

## APPENDIX B

| Sturmer Parish Council Finance Statement - April 2024 |                       |                      |                 |           |            |     | PRECEPT   | BUDGET    | ACTUAL   | BALANCE   |          |
|-------------------------------------------------------|-----------------------|----------------------|-----------------|-----------|------------|-----|-----------|-----------|----------|-----------|----------|
|                                                       |                       |                      |                 |           |            |     | 13,788.00 | 14,036.29 | 1,077.00 | 12,959.29 |          |
| Date                                                  | Supplier              | Description          | Invoice         | BACS/DD   | Minute Ref | Rec | Credit    | Debit     | VAT      | NETT      | Cost Cnt |
| Opening balance                                       |                       |                      |                 |           |            |     | 12547.17  |           |          |           |          |
| 05-Apr-24                                             | DRAX                  | Electricity supply   | 60708/60709     | FPO       |            | Y   |           | 15.01     | 0.71     | 14.30     | Utility  |
| 08-Apr-24                                             | HMRC                  | Quarter Tax/NIC      | PAYE            | FPO       |            | Y   |           | 20.77     |          | 20.77     | Clerk    |
| 10-Apr-24                                             | Amazon-IB             | Ring binder          | 57171           | FPO       |            | Y   |           | 4.75      | 0.79     | 3.96      | Admin    |
| 10-Apr-24                                             | D Bryce               | Tree works           | Inv23           | FPO       |            | Y   |           | 200.00    |          | 200.00    | Trees    |
| 10-Apr-24                                             | Sturmer Vill Hall     | Hall hire            | Inv 38          | FPO       |            | Y   |           | 24.00     |          | 24.00     | Hire     |
| 10-Apr-24                                             | EALC                  | Subscriptions        | Inv17461        | FPO       |            | Y   |           | 183.85    |          | 183.85    | Admin    |
| 12-Apr-24                                             | HMRC                  | VAT reclaim          | XBV126000105708 | BGC       |            | Y   | 359.20    |           |          |           | Income   |
| 15-Apr-24                                             | A&J Lighting          | Lighting maintenance | 38165           | DD        |            | Y   |           | 27.00     | 4.50     | 22.50     | Lighting |
| 18-Apr-24                                             | DRAX                  | Electricity supply   | 96421/87713     | DD        |            | Y   |           | 125.18    | 5.96     | 119.22    | Utility  |
| 26-Apr-24                                             | Employee              | Salary               | PAYE            | FPO       |            | Y   |           |           |          |           | Clerk    |
| 25-Apr-24                                             | BDC                   | Precept Pt1          | Acct Ref3361    | BGC       |            | Y   | 6,894.00  |           |          |           | Precept  |
| 26-Apr-24                                             | Employee              | WFH Allowance        | N/A             | FPO       |            | Y   |           | 26.00     |          | 26.00     | Admin    |
| 29-Apr-24                                             | BDC                   | Street Cleaning      | N/A             | BGC       |            | Y   | 79.42     |           |          |           | Income   |
| APRIL                                                 |                       |                      |                 |           |            |     | 7,332.62  | 1088.96   | 11.96    | 1077.00   |          |
| Month Closing Balance                                 |                       |                      |                 |           |            |     | 18,790.83 |           |          |           |          |
|                                                       |                       |                      |                 |           |            |     |           |           |          |           |          |
|                                                       |                       |                      |                 |           |            |     |           |           |          |           |          |
| S106                                                  | Source - Exp 30-04-27 | Open - Spend to date | Description     | Balance   |            |     |           |           |          |           |          |
|                                                       | Wheel Chase           | 20,103.56            |                 | 20,103.56 |            |     |           |           |          |           |          |
|                                                       | Oct-20                | 5,664.00             | Play equipment  | 14,439.56 |            |     |           |           |          |           |          |
|                                                       | Jun-23                | 1,410.00             | WM & Bench      | 13,029.56 |            |     |           |           |          |           |          |

| Closing Balance |                       |                      |                |           |  |  |  |  | 0.00              | 400.10 | 4.56 |
|-----------------|-----------------------|----------------------|----------------|-----------|--|--|--|--|-------------------|--------|------|
|                 |                       |                      |                |           |  |  |  |  | <b>£18,390.73</b> |        |      |
|                 | Source - Exp 30-04-27 | Open - Spend to date | Description    | Balance   |  |  |  |  |                   |        |      |
|                 | Wheel Chase           | 20,103.56            |                | 20,103.56 |  |  |  |  |                   |        |      |
| Oct-20          |                       | 5,664.00             | Play equipment | 14,439.56 |  |  |  |  |                   |        |      |
| Jun-23          |                       | 1,410.00             | WM & Bench     | 13,029.56 |  |  |  |  |                   |        |      |



## APPENDIX C

From: Linda Bevan lindabevan@hotmail.com  
Subject: SFAG update for PC on 14 May 2024  
Date: 6 May 2024 at 09:26:44  
To: Alan Carter alan.p.carter70@gmail.com  
Cc: Diana Garrod clk.dgarrod@sturmer-pc.gov.uk, Clerk  
clerk@sturmer-pc.gov.uk

Dear Alan

Please give the following update to the PC next week:

**Sturmer Station Bridge:**

Workmen have been seen at the bridge on two occasions gathering information for work on the bridge - we hope this is a good sign.

**Blocked culvert opposite the Red Lion pub:**

This is getting worse (see recent picture below). It has been reported again to the Highways website and Cllrs Cunningham and Schwier. Cllr Cunningham said in February that it would be cleared. Cllr Schwier has said he will follow this up.

When it rains the water overflows to the main road because of the blocked culvert (also from drainage along the footpath at the Baulk from Mr Haylock's field) and causes a flood and is making potholes there worse.

There has been an accident where a car slowed because of the potholes and another car collided with it.

Thanks

Linda Bevan

