**STURMER PARISH COUNCIL**

**Karen Simmons 19, Woodcock Close**

**Parish Clerk & Responsible Financial Officer Haverhill, Suffolk, CB9 0JP**

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All members of the Council are summoned to attend the next **MEETING OF STURMER PARISH COUNCIL** held at **STURMER VILLAGE HALL** on **TUESDAY** **13th August 2024 AT 7:30PM** to carry out the business below..

**AGENDA**

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| 24/050 | NOTE AND APPROVE APOLOGIES FOR ABSENCE |
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| 24/051 | **WITH REFERENCE TO THIS AGENDA MEMBERS ARE INVITED TO DECLARE ANY DISCLOSABLE PECUNIARY INTERESTS, NON-REGISTRABLE INTERESTS AND OTHER REGISTRABLE INTERESTS** |
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| 24/052 | **APPROVE THE MINUTES OF THE MEETINGS HELD ON TUESDAY 30 july 2024** |
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| 24/053 | **RECEIVE COUNTY AND DISTRICT COUNCILLORS’ REPORTS** |
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| 24/054 | **PUBLIC PARTICIPATION SESSION**  *This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)* |
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| 24/055 | **REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS**  Local plan review  VG52 – progress  Planning application 24/01665/HH |
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| 24/056 | **CO-OPTION PROCESS-**  **RECEIVE REPRESENTATION FROM THOSE STANDING FOR CO-OPTION AND WISH TO BE CONSIDERED FOR APPOINTMENT TO THE COUNCIL**  **MEMBERS TO ASK ANY QUESTIONS TO CLARIFY THE REPRESENTATION FROM THE CANDIDATES** |
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| 24/057 | **CANDIDATES DULY CO-OPTED TO COMPLETE AND SIGN ACCEPTANCE OF OFFICE DECLARATION**  **– CO-OPTED CLLRS TO RECEIVE REGISTER OF INTEREST FORM TO COMPLETE AND SUBMIT INDEPENDENTLY TO BDC**  **– ALL CLLRS TO BE INVITED TO REVIEW THEIR REGISTER OF INTEREST AND ADVISE BDC ACCORDINGLY OF ANY AMENDMENTS**  **DULY CO-OPTED CLLRS TO BE INVITED TO JOIN THE MEMBERS** |
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| 24/058 | **RECEIVE REPRESENTATIVES REPORT:**  **a) Footpaths – Cllr S Mercer**  **b) Flood Action Group –**  **c) Play Area – Cllr G Morley .**  **d) Parish Maintenance – Quote for Hedgerow work opp Red Lion received and more information is required.**  **e) War Memorial –**  **f) Village Hall and Defib – Cllr T Jones.**  **g) Highways – Cllr Coral Fordham** |
| 24/059 | **FINANCIAL STATEMENT – AGREE ANY PAYMENTS**  **AGREE SIGNATORY AUTHORITY TO AUTHORISE RAISED PAYMENTS BEFORE NEXT MEETING TO AVOID CHARGES/LATE BILLING** |
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| 24/060 | **CLERKS REPORT** |
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| 24/061 | **FEEDBACK FROM COUNCIL SURGERY** |
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|  | **DATE OF NEXT MEETING Tuesday September 10th - at 7:30 pm** |
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**Karen Simmons – Parish Clerk & Responsible Financial Officer Dated 2nd 2024, the Public and Press are welcome to attend. *A 15 minute PUBLIC PARTICIPATION SESSION is HELD NEAR THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be entirely at the Chairman’s discretion and invitation only.***