

**STURMER PARISH COUNCIL**

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All members of the Council are summoned to attend the **ANNUAL COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **TUESDAY 27<sup>th</sup> July 2025 AT 7:30PM** for the transaction of the business as set out below.

**AGENDA**

<b>25/039</b>	<b>NOTE AND APPROVE APOLOGIES FOR ABSENCE</b>
<b>25/040</b>	<b>INVITE ANY DECLARATION OF INTEREST FOR THIS MEETING</b>
<b>25/041</b>	<b>APPROVE THE MINUTES OF THE MEETING HELD ON 26<sup>TH</sup> JUNE 2025</b>
<b>25/042</b>	<b>PUBLIC PARTICIPATION SESSION</b> <i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i>
<b>25/043</b>	<b>RECEIVE COUNTY &amp; DISTRICT COUNCILLORS REPORTS</b>
<b>25/044</b>	<b>FINANCE</b> – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS – APPROVE CLERK TO MAKE PAYMENTS
<b>25/045</b>	<b>REVIEW &amp; COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS</b>  DC/25/1099/RM – WEST SUFFOLK comment required by 14 <sup>th</sup> August
<b>25/046</b>	<b>Rural Flood Resilience – Cllr D Porth</b>
<b>25/047</b>	<b>Byelaws review – Cllr G Morley</b>
<b>25/048</b>	<b>Tree Health and Safety Review – Cllr G Morley</b> To include discussion on one off access for owner to clear river
<b>25/049</b>	<b>RECEIVE REPRESENTATIVES REPORT:</b> a) Footpaths – b) Flood Action Group – c) Play Area – d) Parish Maintenance – e) War Memorial – f) Village Hall & Defib - g) Highways –
<b>25/050</b>	<b>CLERKS REPORT</b> Messages from residents re parking at Crunch Croft Message asking if we are interested in pursuing 20 is plenty for same estate. Martyn's Law – 200 people standard tier. Street Scene Activity for 1 <sup>st</sup> Quarter report required. Investigating IT.
<b>25/051</b>	<b>ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA</b>

25/052	DATE OF NEXT MEETING TUESDAY 16 SEPTEMBER 2025 7.30PM

KAREN SIMMONS Parish Clerk & Responsible Financial Officer Dated **20 JULY 2025**, the Public and Press are welcome to attend. A 15 minute *PUBLIC PARTICIPATION SESSION* is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be entirely at the Chairman's discretion and invitation only.