

**STURMER PARISH COUNCIL**

Karen Simmons  
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All members of the Council are summoned to attend the **ANNUAL COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **TUESDAY 10<sup>th</sup> June 2025 AT 7:30PM** for the transaction of the business as set out below.

**AGENDA**

25/013	RECEIVE NOMINATIONS FOR CHAIRMAN, VOTE AND APPOINT CHAIRMAN FOR YEAR 25-26 CHAIRMAN TO SIGN ACCEPTANCE OF OFFICE VOTE AND APPOINT VICE CHAIR.
25/014	CONFIRM REPRESENTATIONS FOR 2025-26 FOOTPATHS FLOOD ACTION GROUP PLAY AREA PARISH MAINTENANCE WAR MEMORIAL VILLAGE HALL & DEFIBRILLATOR HIGHWAYS AMENITY WALK
25/015	NOTE AND APPROVE APOLOGIES FOR ABSENCE
25/016	INVITE ANY DECLARATION OF INTEREST FOR THIS MEETING
25/017	APPROVE THE MINUTES OF THE MEETING HELD ON 1 <sup>ST</sup> MAY 2025
25/018	<b>PUBLIC PARTICIPATION SESSION</b> <i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i>
25/019	RECEIVE COUNTY & DISTRICT COUNCILLORS REPORTS
25/020	RECEIVE CLERKS REPORT
25/021	FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER – RECEIVE INTERNAL AUDIT REPORT, NOTE CONTENT – CONFIRM ASSET REGISTER REVIEW – RECEIVE AND APPROVE GOVERNANCE STATEMENT – RECEIVE AND APPROVE ACCOUNTING STATEMENT – APPROVE EXEMPTION CERTIFICATE NOTIFICATION – APPROVE CLERK TO MAKE PAYMENTS
25/022	REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS  25/01003/FUL  Formation of an agricultural vehicular access.
25/023	VILLAGE HALL GRANT
25/024	CPO membership to Open Spaces Society for the legal support they can give us WITH CPO

25/025	<b>RECEIVE REPRESENTATIVES REPORT:</b> a) Footpaths – b) Flood Action Group – c) Play Area – d) Parish Maintenance – e) War Memorial – f) Village Hall – [f](i) – Defibrillator function – g) Highways –
25/026	<b>ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA</b>
25/027	<b>LETTER TO BE SENT REGARDING HAY TRANSPORTING ISSUES.</b>
25/028	<b>DATE OF NEXT MEETINGS TO BE DECIDED</b>

**KAREN SIMMONS** Parish Clerk & Responsible Financial Officer Dated **03 JUNE 2024**, the Public and Press are welcome to attend. A 15 minute **PUBLIC PARTICIPATION SESSION** is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be entirely at the Chairman's discretion and invitation only.