# **STURMER PARISH COUNCIL**

Ian Brown Parish Clerk & Responsible Financial Officer Email: <u>clerk@sturmer-pc.gov.uk</u> 72 St. Edmunds Fields Dunmow, Essex, CM6 2AN Tel: 01371 871641

# Minutes of the COUNCIL MEETING OF STURMER PARISH COUNCIL held at STURMER VILLAGE HALL on 06 SEPTEMBER 2022 AT 7:30 PM

| COUNCILLOR                   | IN ATTENDANCE |
|------------------------------|---------------|
| Cllr Diana Garrod (Chairman) | YES           |
| Cllr Alan Carter             | YES           |
| Cllr Terrie Jones            | NO            |
| Cllr David Porth             | YES           |
| Cnty Cllr Peter Schwier      | YES           |

CLERK – Ian Brown

1 Members of the public

| 22/36 | NOTE AND APPROVE APOLOGIES FOR ABSENCE   |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       | None received  |  |  |  |  |  |  |  |  |
| 22/37 | INVITE ANY DECLARATION OF INTEREST FOR THIS MEETING  |  |  |  |  |  |  |  |  |
|       | Cllr Diana Garrod declared a Non personal pecuniary interest in Item 22/48(a) – Footpaths for FP3  |  |  |  |  |  |  |  |  |
| 22/38 | APPROVE THE MINUTES OF THE MEETING HELD ON 12 JULY 2022  |  |  |  |  |  |  |  |  |
| 22/30 | <b>RESOLUTION</b> – Minutes 24 MAY 2022 adopted as true record: Proposed Clir Alan Carter,         |  |  |  |  |  |  |  |  |
|       | Seconded Cllr David Porth - Unanimous agreement  |  |  |  |  |  |  |  |  |
|       | Council requested minutes of the emergency Planning meeting held 30 August at 7:30pm in the        |  |  |  |  |  |  |  |  |
|       | Village Hall also be adopted, approved version to be placed on the website under Minutes           |  |  |  |  |  |  |  |  |
| 22/39 | PUBLIC PARTICIPATION SESSION   |  |  |  |  |  |  |  |  |
|       | This provides an opportunity for members of the public to raise questions and comment on items     |  |  |  |  |  |  |  |  |
|       | on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person) |  |  |  |  |  |  |  |  |
|       | The member of the public advised their comments related to Item 22/42(i) and have been             |  |  |  |  |  |  |  |  |
|       | recorded under that item   |  |  |  |  |  |  |  |  |
| 22/40 | RECEIVE COUNTY & DISTRICT COUNCILLORS REPORTS  |  |  |  |  |  |  |  |  |
|       | Cnty Cllr Peter Schwier –  |  |  |  |  |  |  |  |  |
|       | Nine updates circulated to parishes through August to date   |  |  |  |  |  |  |  |  |
|       | Highways trialling a combination of Graphene and Plastics mixed into warm tarmac in                |  |  |  |  |  |  |  |  |
|       | the hope it produces a strong, hard wearing surface; one that will greatly improve                 |  |  |  |  |  |  |  |  |
|       | durability thus reduce ongoing repair costs  |  |  |  |  |  |  |  |  |
|       | Combined Covid and Flu vaccination rollout this Autumn, large stocks in place                      |  |  |  |  |  |  |  |  |
|       | Ride London 2023 is to take place over one day with moving road closures                           |  |  |  |  |  |  |  |  |
|       | Youth Coppicing training sessions taking place at Country parks                                    |  |  |  |  |  |  |  |  |
|       | A £3.2Million fund is available to support vulnerable households                                   |  |  |  |  |  |  |  |  |
|       | Dist Cllr Diana Garrod full report – APPENDIX A  |  |  |  |  |  |  |  |  |
| 22/41 | RECEIVE CLERKS REPORT & NOTE CORRESPONDENCE  |  |  |  |  |  |  |  |  |
| •     | A company called LanPro wish to present to the council a development proposal, they have           |  |  |  |  |  |  |  |  |
|       | advised I would receive an email explaining further.   |  |  |  |  |  |  |  |  |
|       | The council have received various communications from the bodies that support this sector          |  |  |  |  |  |  |  |  |
|       | including BDC and ECC, all other matters are covered by the agenda.                                |  |  |  |  |  |  |  |  |

| 22/42 | FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER<br>RESOLUTION – Approve Finance statement as attached: Proposed Cllr Diana Garrod: Seconded<br>Cllr David Porth – Unanimous approval - Cllr Carter to Authorise.   |  |  |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|--|--|
|       | Finance statement(s) – APPENDIX B   |  |  |  |  |  |  |  |  |
|       | 22/42(i) – CONSIDER GRANT APPLICATION FROM THE W.I. FOR £200 CONTRIBUTION TOWARDS<br>COOKERY WORKSHOPS PLANNED FOR MAY 2023<br>RESOLUTION – Approve W.I. grant award for £200 in May 2023: Proposed Cllr Diana Garrod,<br>Seconded Cllr David Porth – Unanimous approval  |  |  |  |  |  |  |  |  |
|       | WI representative advised – The organisation has offered various projects over the years with financial support, this year the project is to provide cookery lessons for two groups of ten people to help combat loneliness, improve mental health, acquire new cookery skills and assist in combatting the rise in energy costs through those new skills and awareness of cooking technology. Total cost of this project expected to be in the region of £900  |  |  |  |  |  |  |  |  |
|       | 22/42(ii) – CONSIDER GRANT APPLICATION FROM STURMER VILLAGE HALL FOR £850<br>CONTRIBUTION TOWARDS ANNUAL INSURANCE PREMIUM PLUS £150 TOWARDS THE<br>PRODUCTION OF THE VILLAGE NEWS<br>RESOLUTION – Approve SVH grant award for £1,000: Proposed Cllr Diana Garrod: Seconded Cllr  |  |  |  |  |  |  |  |  |
|       | Alan Carter – Unanimous approval<br>Clir Alan Carter wished it noted that the village hall finances were in a healthy position  |  |  |  |  |  |  |  |  |
|       | 22/01217/REM<br>Application for the Approval of Reserved Matters (in respect of Access, Appearance,<br>Landscaping, Layout and Scale) pursuant to outline planning permission 15/01477/OUT granted<br>04.10.2016 for: Construction of access road and the erection of a freestanding drive-thru<br>restaurant with car parking, goal post height restrictor, customer order displays and associated<br>works.<br>Comment date 06 September<br>NO COMMENT  |  |  |  |  |  |  |  |  |
|       | Site Address: Land Rear Of 6 Wheel Chase Sturmer Essex<br>Description of Development: Change of use of small parcel of land to residential (Use Class C3),<br>along with addition of 1.4m high timber post-and-rail fencing to existing boundaries and<br>erection of new 1.8m high timber close-boarded fence along new boundary line.<br>Planning Application Ref: 22/00364/FUL<br>Appellant's Name: Mr & Mrs Raynes<br>Planning Inspectorate Ref: APP/Z1510/W/22/3297020<br>Appeal Start Date: 8 August 2022 |  |  |  |  |  |  |  |  |
|       | Comment date TBC<br>Item appeared on the Emergency Planning Committee meeting minutes of 30 August with those<br>comments submitted to the Planning Inspector<br>DRIVE THRU APPLICATION PLAN AMENDMENTS<br>See item 22/01217/REM  |  |  |  |  |  |  |  |  |
| 22/44 | CONFIRM LED LAMP REPLACEMENT FOR LAMP Nos 9002/03/04<br>RESOLUTION – Approve LED lamp replacement: Proposed Cllr Diana Garrod: Seconded Cllr David<br>Porth – Unanimous approval  |  |  |  |  |  |  |  |  |

| 22/45 | RECEIVE UPDATE ON THE PROPOSED SALE OF WOODLAND ADJACENT TO AMENITY WALK AND RESPONSE TO REQUEST(S) FOR AD-HOC VEHICULAR ACCESS  |
|-------|--|
|       | No change to previous situation, awaiting confirmation of sale   |
| 22/46 | <b>RECEIVE UPDATE ON PROPOSED PURCHASE OF TEAK MEMORIAL BENCH AT £620</b><br>Grant application pending confirmation of two council policies, see item 22/51<br>Item to remain on Agenda until completed  |
| 22/47 | CONFIRM ARRANGEMENTS FOR OPERATION LONDON BRIDGE, INCLUDING BOOK OF<br>REMEMBRANCE, LAYING OF FLOWERS AND ANY OTHER PUBLIC EVENT<br>Proposal for the PC/WI/Village Hall committee and History Group to work together on the matter   |
|       | Supplier for Book of Remembrance to be sought, current suggestion Shaw & Son<br>CLERK to ACTION<br><b>22/47(i) – CONFIRM ARRANGEMENTS FOR REMEMBRANCE SUNDAY 13 NOVEMBER</b><br>Service at War Memorial to commence at 10:30 on 13 November.   |
|       | Laminated notice of event to be placed on the memorial – ClIr David Porth to organise<br>Wreath to be sought from British Legion for same price as 2021 – CLERK to ACTION  |
| 22/48 | <ul> <li>RECEIVE REPRESENTATIVES REPORT:</li> <li>a) Footpaths – ALL – Three ploughed, awaiting reinstatement</li> <li>b) Flood Action Group – Cllr Alan Carter – Updates on dedicated ECC website, progress delays due to staffing issues. Woody Dams seem effective during recent downpour</li> <li>c) Play Area – Cllrs Alan Carter &amp; David Porth – Area being well used</li> </ul>   |
|       | <ul> <li>d) Parish Maintenance – Clirs Alan Carter and David Porth – Adjoining land boundary along Amenity Walk gradually becoming better identified</li> <li>e) War Memorial – Clir David Porth – Proposed works start date advised Sept/Oct</li> <li>f) Village Hall – Clir Terrie Jones – No report</li> <li>g) Highways – ALL – Pothole(s) reported on ECC portal</li> </ul>   |
|       | MOTION TO BE AGREED - Approve exclusion of the public<br>Members of the public will be asked to leave the meeting for the next item, Exclusion of Public<br>and_Press - Under Section 100(A)(4) of the Local Government Act 1972, the public be excluded<br>from the meeting whilst discussion takes place on the following item on the grounds that they<br>involve the likely disclosure of exempt and commercially sensitive information<br><b>RESOLUTION</b> – Approve exclusion of the public: Proposed Cllr Alan Carter, Seconded Cllr David<br>Porth – Unanimous approval |
| 22/49 | RECEIVE UPDATE ON THE VG52 LAND SALE PROPOSALS – Updated provided  |
|       | MOTION TO BE AGREED – Approve readmission of the public<br>Members of the public to be readmitted to the meeting<br>RESOLUTION – Approve readmission of the public: Cllr Diana Garrod: Seconded Cllr Alan Carter –<br>Unanimous approval   |
| 22/50 | RECEIVE UPDATE ON ACTION(S) TO DISSUADE INCONSIDERATE PARKING AT JUNCTION OF<br>CRUNCH CROFT WITH A1017 – POLICE TO ATTEND AND ADVISE DRIVERS<br>No update to provide  |
| 22/51 | <b>CONFIRM ADOPTION OF EQUAL OPPORTUNITIES POLICY AND SAFEGUARDING POLICY</b><br><b>RESOLUTION</b> – Approve adoption of the Equal Opportunities and Safeguarding Policies: Proposed<br>Cllr Diana Garrod: Seconded Cllr Alan Carter – Unanimous approval  |
| 22/52 | ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA<br>Seek approval from BDC for S106 spend to include upgrade of LED lamp stock<br>Agenda items to remain on the Agenda  |

| 22/53 | DATE OF NEXT MEETING - 11 OCTOBER 2022 - CLOSE - 9:02pm |
|-------|---|

#### Signed.....Date.....Date....

### APPENDIX A

# District Councillor's Report September 2022 to Parish Councils (Cllr. Diana Garrod - Bumpstead Ward)

#### **Temporary Traffic Regulation Orders**

Intended closure of the A1017 at The White Hart, Poole Street, Great Yeldham, 24-26 September, for bridge repair works. (The only diversions I can think of are 1: via Gestingthorpe to the east, and 2: via Toppesfield just after the Cust Bridge to the west).

Intended closure of Helions Road, Steeple Bumpstead from 26<sup>th</sup> September 2022 for 3 days while Anglian Water undertakes mains installation.

NB: I have raised concerns about two newly built pedestrian islands in the middle of the A1017 in Great Yeldham as I have received reports from drivers of large/long vehicles having problems navigating around them.

#### Local Crime

Bumpstead ward: Sages End Road; 20/21<sup>st</sup> August, fuel was stolen from a tractor. Hedingham & Maplestead ward: Delvin End; 30<sup>th</sup> August, 2000L domestic heating oil stolen. Three Fields ward: Stambourne Road; 22/23<sup>rd</sup> August, Ifor Williams horse trailer stolen from an open haybarn.

#### Braintree Local Highways Panel Meeting 03.08.22

It is noted in the agenda that the item below has been transferred to the 2022/23 programme of work and the minutes state it remains as a Scheme Awaiting Funding.

LBRA168003 - Public Right of Way improvements, Byway 43, Steeple Bumpstead. Estimated Cost:- £45,500

#### The Cost of Living Crisis

The Combined Scrutiny Committee (comprising all Members of the Community Development and Partnership Development Committees) had been established in response to a Motion that was approved at the meeting of Full Council on 20<sup>th</sup> June 2022. I was elected as Chairman of this committee. It is a short review of two meetings and the Terms of Reference are:-

- 1. Review the measures that the Council and its partners in Essex are already offering the residents of the Braintree District in terms of support during the current crisis.
- 2. Recommend any further assistance that the Council could deliver during the Current financial year in order to support the District's residents further.

The committee has heard evidence from Mr Tom Walker, Executive Director at ECC, a variety of Officers at BDC and Rachel Fahie from Citizens Advice. A report is currently being compiled, which will include recommendations, and will be presented to Full Council 10<sup>th</sup> October.

In addition to this work, BDC has put together a Braintree District Cost Of Living Partnership team, which includes Officers and representatives from a variety of Partners. Monthly meetings are scheduled to decide what actions can be undertaken to assist residents with this crisis.

Financial Support for Rising Energy Costs – Discretionary Funding

People in eligible households in council tax bands E-H are being offered £150 to help with rising energy costs. This is part of the government's Energy Bills Rebate scheme announced earlier this year.

People in receipt of Personal Independence Payment, Disability Living Allowance or those who consider themselves to be suffering from financial hardship and not in receipt of a rebate under the mandatory scheme, will need to apply by calling BDC's Revenues team on 01376 557755.

Those who are eligible and currently pay their council tax by direct debit will have the payment issued automatically to their bank account as soon as possible. Those who are eligible and do not pay by direct debit, including those who pay by standing order, will have received a letter asking for bank details to arrange payment.

People who do not qualify under any of the criteria but are facing financial difficulties paying their council tax, are urged to contact BDC's Revenues Team on 01376 557755.

Essex County Council – Summary of Services (NB: updated as new services become available): <u>https://www.essex.gov.uk/news/cost-of-living</u> <u>https://www.essex.gov.uk/money-debt-and-benefits/money-and-debt</u>

https://www.southend.gov.uk/extra-financial-help/essential-living-fund

#### Police, Fire and Crime Commissioner

On Friday the 19th of August, 52 new officers joined the Essex Police family, taking the Full Time Equivalent number of officers to 3,623. This is a record number for the force in its 182-year history.

There are a number of online and in person events taking place soon where people can put questions to Roger Hirst, Police, Fire and Crime Commissioner for Essex. They are listed below and you can find out more details on their Facebook page or via our events section on their website.

Uttlesford PFCC Public Meeting – 13th October 2022 at 7pm Saffron Walden Town Hall

#### Car Litter Louts

BDC are working in partnership with local authorities and fast-food restaurants across Essex to remind vehicle users that our roads are for driving on, not littering on. Local businesses, KFC and McDonald's are supporting the campaign by displaying banners at 48 drive-through restaurants with the message 'It's a takeaway not a throwaway', as well as distributing stickers on packaging and inside restaurants. **Anyone can report a vehicle litter offender by using our** <u>'See it – Report it' service</u> or call us on 01376 552525. We also welcome dashcam footage of littering offences that includes the vehicle registration plate. This can be used as evidence by our Streetscene Protection Team to follow up on any reports received.

Information can be sent to <u>streetscene.enforcement@braintree.gov.uk</u> or <u>csc@braintree.gov.uk</u>.

**Cllr**. Diana Garrod Braintree District Councillor - Bumpstead Ward

# APPENDIX B

| Sturmer Parish Cou | ncil Finance Statement | - July 2022            |                |           |            |     |                   | BUDGET    | ACTUAL | BALANCE |          |
|--------------------|------------------------|------------------------|----------------|-----------|------------|-----|-------------------|-----------|--------|---------|----------|
|                    |                        |                        |                |           |            |     |                   | 11,937.00 |        |         |          |
|                    |                        |                        |                |           | Opening    |     | 11,445.82         |           |        |         |          |
| Date               | Supplier               | Description            | Invoice        | BACS/DD   | Minute Ref | Rec | Credit            | Debit     | VAT    | NETT    | Cost Cnt |
| Month Closing Bala | ince                   |                        |                |           |            |     | 15,401.58         |           |        |         |          |
| 15-Jul-22          | A&J Lighting           | Annualised maintenance | 36328          | DD        |            | Y   |                   | 27.00     | 4.50   | 22.50   | Lighting |
| 13-Jul-22          | DRAX Energy            | Electricity Lighting   | 149243/149244  | DD        |            | Y   |                   | 31.98     | 1.52   | 30.46   | Utility  |
| 26-Jul-22          | Employee               | Expenses July report   | June           | FPO       |            | Y   |                   | 42.20     |        | 42.20   | Admin    |
| 26-Jul-22          | Employee               | Salary                 | PAYE           | FPO       |            | Υ   |                   | 433.95    |        | 433.95  | Clerk    |
| 18-Jul-22          | HMRC                   | Tax/NI                 | PAYE           | FPO       |            | Y   |                   | 4.80      |        | 4.80    | Clerk    |
| 25-Jul-22          | DRAX Energy            | Electricity Lighting   | 99524/99525    | DD        |            | Y   |                   | 30.94     | 1.47   | 29.47   | Utility  |
| 26-Jul-22          | V.Evans                | Internal Audit         |                | FPO       |            | Y   |                   | 100.00    |        | 100.00  | Audit    |
|                    |                        |                        |                |           |            |     |                   |           |        |         |          |
| JULY               |                        |                        |                |           |            |     | 0.00              | 670.87    | 7.49   | 663.38  |          |
| Month Closing Bala | ince                   |                        |                |           |            |     | <u>£14,730.71</u> |           |        |         |          |
| \$106              | Source - Exp 30-04-27  | Open - Spend to date   | Description    | Balance   |            |     |                   |           |        |         |          |
|                    | Wheel Chase            | 20,103.56              |                | 20,103.56 |            |     |                   |           |        |         |          |
| Oct-20             |                        | 5,664.00               | Play equipment | 14,439.56 |            |     |                   |           |        |         |          |

| Sturmer Parish Council Finance Statement - August 2022 |                       |                        |                |           |            |     | BUDGET     | ACTUAL    | BALANCE  |          |             |
|--|-----------------------|------------------------|----------------|-----------|------------|-----|------------|-----------|----------|----------|-------------|
|  |                       |                        |                |           |            |     |            | 11,937.00 | 4,348.77 | 7,588.23 |             |
|  |                       |                        |                |           | Opening    |     | 11,445.82  |           |          |          |             |
| Date   | Supplier              | Description            | Invoice        | BACS/DD   | Minute Ref | Rec | Credit     | Debit     | VAT      | NETT     | Cost Cnt    |
| Month Closing Bala                                     | ince                  |                        |                |           |            |     | 14,730.71  |           |          |          |             |
| 15-Aug-22  | A&J Lighting          | Annualised maintenance | 36420          | DD        |            | Υ   |            | 27.00     | 4.50     | 22.50    | Lighting    |
| 03-Aug-22  | DH Maintenance        | Parish Maintenance     | 260722         | FPO       |            | Y   |            | 150.00    |          | 150.00   | Maintenance |
| 23-Aug-22  | Employee              | Salary                 | PAYE           | FPO       |            | Y   |            | 434.15    |          | 434.15   | Clerk       |
| 23-Aug-22  | Employee              | Expenses - WFH         | Aug report     | FPO       |            | Y   |            | 26.00     |          | 26.00    | Admin       |
| 24-Aug-22  | Sturmer Village Hall  | Hire                   | Inv 87         | FPO       |            | Y   |            | 24.00     |          | 24.00    | Hire        |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
| AUGUST   |                       |                        |                |           |            |     | 0.00       | 661.15    | 4.50     | 656.65   |             |
| Month Closing Bala                                     | ince                  |                        |                |           |            |     | £14,069.56 |           |          |          |             |
|  |                       |                        |                |           |            |     |            |           |          |          |             |
| S106   | Source - Exp 30-04-27 | Open - Spend to date   | Description    | Balance   |            |     |            |           |          |          |             |
|  | Wheel Chase           | 20,103.56              |                | 20,103.56 |            |     |            |           |          |          |             |
| Oct-20   |                       | 5,664.00               | Play equipment | 14,439.56 |            |     |            |           |          |          |             |

| Sturmer Parish Cou | ncil Finance Statement | - September 2022       |                |           |            |     |              | BUDGET    | ACTUAL   | BALANCE  |             |
|--------------------|------------------------|------------------------|----------------|-----------|------------|-----|--------------|-----------|----------|----------|-------------|
|                    |                        |                        |                |           |            |     |              | 11,937.00 | 6,292.57 | 5,644.43 |             |
|                    |                        |                        |                |           | Opening    |     | 11,445.82    |           |          |          |             |
| Date               | Supplier               | Description            | Invoice        | BACS/DD   | Minute Ref | Rec | Credit       | Debit     | VAT      | NETT     | Cost Cnt    |
| Month Closing Bala | ince                   |                        |                |           |            |     | 14,069.56    |           |          |          |             |
| 02-Sep-22          | DRAX Energy            | Electricity Lighting   | 6429/6430      | FPO       |            | Y   |              | 34.59     | 1.64     | 32.95    | Utility     |
|                    | A&J Lighting           | Annualised maintenance | 36502          | DD        |            |     |              | 27.00     | 4.50     | 22.50    | Lighting    |
|                    | A&J Lighting           | LED 9002/9003/9004     | 36463          | FPO       |            |     |              | 1,471.20  | 245.20   | 1,226.00 | Lighting    |
|                    | CPRE                   | Subscription           | 702604         | FPO       |            |     |              | 36.00     |          | 36.00    | Subs        |
|                    | Employee               | Expenses               | Sept report    | FPO       |            |     |              | 42.20     |          | 42.20    | Admin       |
|                    | Employee               | Salary                 | PAYE           | FPO       |            |     |              | 434.15    |          | 434.15   | Clerk       |
|                    | DH Maintenance         | Parish maintenance     | 300822         | FPO       |            |     |              | 150.00    |          | 150.00   | Maintenance |
|                    |                        |                        |                |           |            |     |              |           |          |          |             |
| SEPTEMBER          |                        |                        |                |           |            |     | <u>£0.00</u> | 2,195.14  | 251.34   | 1,943.80 |             |
| Month Closing Bala | ince                   |                        |                |           |            |     | 11,874.42    |           |          |          |             |
| S106               | Source - Exp 30-04-27  | Open - Spend to date   | Description    | Balance   |            |     |              |           |          |          |             |
|                    | Wheel Chase            | 20,103.56              |                | 20,103.56 | i          |     |              |           |          |          |             |
| Oct-20             |                        | 5,664.00               | Play equipment | 14,439.56 |            |     |              |           |          |          |             |