STURMER PARISH COUNCIL

Ian Brown Parish Clerk & Responsible Financial Officer Email: <u>clerk@sturmer-pc.gov.uk</u> 72 St. Edmunds Fields Dunmow, Essex, CM6 2AN Tel: 01371 871641

All members of the Council are summoned to attend the **MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **12 OCTOBER 2021 AT 7:30 PM** for the transaction of the business as set out below.

<u>AGENDA</u>

| 21/69DECLARATION OF INTEREST FOR THIS MEETING21/70APPROVE MINUTES OF MEETING HELD ON 31 AUGUST 202121/71CO-OPTION - PRESENTATION FROM CANDIDATES FOLLOWED BY A VOTE21/72PUBLIC PARTICIPATION SESSION21/73DISTRICT AND COUNTY for members of the public to roise questions and comment on items on the ogenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)21/73DISTRICT AND COUNTY CLIRS REPORT(S)21/74RECEIVE CLERK'S REPORT & NOTE CORRESPONDENCE21/75FINANCE - RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER 21/75(i) - CONFIRM REMEMBRANCE DAY WREATH PURCHASE21/76REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS21/77REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APPEALS21/78RECEIVE UPDATE ON COUNTY GRANT AWARD TOWARDS UPGRADING THE PARISH LAMP STOCK TO LED LIGHTING, DUE TO LIMITED FUNDING IDENTIFY AND AGREE THOSE LAMPS OUT OF THE TOAL STOCK TO BE UPGRADED21/79PROGRESS DISCUSSION ON QUIET LANES TO IDENTIFY POSSIBLE TARGET ROUTES AND IMPLICATIONS21/80COMMENT ON STEEPLE BUMPSTEAD SAVE OUR SURGERY APPEAL21/81RECEIVE REPRESENTATIVES REPORT: a) Footpaths - Clir Aein Carter b) Flood Action Group - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - Clir Alan Carter e) War Memorial - Clir David Porth d) Parish Maintenance - | 21/68 | NOTE AND APPROVE APOLOGIES FOR ABSENCE |
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| 21/79 PROGRESS DISCUSSION ON QUIET LANES TO IDENTIFY POSSIBLE TARGET ROUTES AND IMPLICATIONS 21/80 COMMENT ON STEEPLE BUMPSTEAD SAVE OUR SURGERY APPEAL 21/81 RECEIVE REPRESENTATIVES REPORT: a) Footpaths – Cllr Keith Choat b) Flood Action Group – Cllr Alan Carter c) Play Area – Cllrs Alan Carter & David Porth d) Parish Maintenance – Cllr Alan Carter e) War Memorial – Cllr David Porth f) Village Hall – Cllr Terrie Jones g) Highways – Cllr Keith Choat 21/82 UPDATE TO FORMAL ADOPTION OF THE WAR MEMORIAL AND REGISTER LAND OWNERSHIP, | | |
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| e) War Memorial – Cllr David Porth f) Village Hall – Cllr Terrie Jones g) Highways – Cllr Keith Choat 21/82 UPDATE TO FORMAL ADOPTION OF THE WAR MEMORIAL AND REGISTER LAND OWNERSHIP, | | |
| f) Village Hall – Cllr Terrie Jones g) Highways – Cllr Keith Choat 21/82 UPDATE TO FORMAL ADOPTION OF THE WAR MEMORIAL AND REGISTER LAND OWNERSHIP, | | |
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| INDICATIONS ARE COST TO BE IN THE REGION OF £600 - £700 BUT COULD BE HIGHER | 21/82 | |
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| | Members of the public will be asked to leave the meeting for the next item, Exclusion of Public and_Press - Under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting whilst discussion takes place on the following item on the grounds that they involve the likely disclosure of exempt and commercially sensitive information |
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| 21/83 | RECEIVE UPDATE ON THE VG52 LAND SALE PROPOSALS |
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| | Members of the public to be readmitted to the meeting |
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| 21/84 | ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA |
| | |
| 21/85 | DATE OF NEXT MEETING – 07 DECEMBER – CLOSE |
| an Brow | //// - Parish Clerk & Responsible Financial Officer Dated <u>06 October 2021</u> , the Public and Press are welcome |

IAN BYOWN - Parish Clerk & Responsible Financial Officer Dated 06 October 2021, the Public and Press are welcome to attend. A PUBLIC PARTICIPATION SESSION is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be at the Chairman's discretion.