

## STURMER PARISH COUNCIL

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ALL members of the Council are hereby summoned to attend the **COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **TUESDAY 23<sup>RD</sup> OCTOBER 2018** at **7:30 PM** for the purpose of transacting the business as set out below.

### AGENDA

18/75	NOTE APOLOGIES FOR ABSENCE
18/76	DECLARATION OF INTEREST FOR OCTOBER MEETING
18/77	APPROVE MINUTES OF MEETING AT STURMER VILLAGE HALL ON TUESDAY 04 SEPTEMBER 2018
18/78	<b>PUBLIC PARTICIPATION SESSION</b> <i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i>
18/79	RECEIVE CLERK'S REPORT & NOTE CORRESPONDENCE
18/80	FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER
18/81	AGREE ADOPTION OF UPDATED RISK REGISTER- DOCUMENT PREVIOUSLY CIRCULATED
18/82	REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS
18/83	RECEIVE REPRESENTATIVES REPORT: a) Footpaths b) Flood Action Group c) Play Area d) Speedwatch
18/84	RECEIVE DISTRICT & COUNTY COUNCILLORS REPORTS
18/85	RECEIVE UPDATE ON GRANT FUNDING APPLICATION(S)
18/86	RECEIVE UPDATE ON CURRENT LOCAL HIGHWAYS PANEL SUBMISSIONS
18/87	RECEIVE UPDATE ON ILLEGAL RUBBISH DUMPING IN THE MERE
18/88	RECEIVE RESPONSE FROM HANSON TO ALLEGED OUT OF HOURS OPERATIONS AT WATER LANE PLANT
18/89	CONFIRM ARRANGEMENTS FOR REMEMBRANCE DAY CELEBRATIONS
18/90	CONSIDER CLERK'S REQUEST TO SUBMIT AN APPLICATION FOR THE LOCAL COUNCIL AWARD SCHEME - FOUNDATION LEVEL
18/91	ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA
18/92	DATE OF NEXT MEETING – 04 DECEMBER – CLOSE

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Dated 16 October 2018 The Public and Press are cordially invited to be present – A Public PARTICIPATION SESSION is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome at the Chairman's discretion. The public may remain or leave after this session.