

## STURMER PARISH COUNCIL

3 Church View  
Wixoe,  
Stoke by Clare,  
Sudbury,  
Suffolk,  
C010 8UH

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To: All Councillors

You are hereby summoned to attend a meeting of the Sturmer Parish Council at Sturmer Village Hall, The Street, Sturmer at **7:30pm on Tuesday, 13 December 2016** for the purpose of transacting the following business

Signed: P. Hearn : 7th December 2016

1. **Apologies**
2. **Declaration of Interest**  
To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Code of Conduct for members and having taken appropriate advice where necessary before the meeting.
3. **To approve the minutes of the Parish Council meeting held on 1 November 2016**
4. **To approve minutes of the Parish Council meeting held on 7 December 2016**
5. **Highways**
  1. Report Highways Practice Note to local flooded roads application (*Cllr. Carter*)
  2. Report storage of 'flood' signs. (*Cllr. Carter*)
  3. Survey village speed roundels. (*Cllr. Garrod*)
  4. Report cutting roadside vergers within village (*Cllr. Carter*)
  5. Discuss tasks for Community Payback Scheme (*Cllrs. Porth and Carter*)
  6. Report Vehicle Activated Signs (*Cllr. Porth*)
6. **Open Spaces**

1. Report re: letter to police re: drugs. (Cllr. Carter) (Letter circulated 01/12/2016)
  2. Report re: letter to Environment Agency re: gate Pocket Park (Cllr. Carter) (Letter circulated 01/12/2016)
  3. For information: fruit tree pruning course 28/01/2017 Cllr. Carter to attend.
  4. Report re: hedge opposite Red Lion (Cllrs. Porth and Carter)
  5. Report clearance tree/shrub growth amenity walk, clearance growth Village Sign (Cllrs. Porth and Carter)
  6. Information – Scattered Orchard Project, trees delivered to Dedham Vale and Stour Valley Project 23 January 2017 then distributed ASAP to 2 Station Corner Cottage, Sturmer.
- 7. Report:- Sturmer Local Flood Action Group Update**
- 8. Planning**
1. **16/01479/FUL** DESCRIPTION : Erection of steel frame polytunnel with translucent PVC fabricated cover LOCATION : Sturmer Nurseries Church Walk Sturmer Essex CB9 7XD **Approved.** Letter circulated email 04/11/2016
  2. **16/01897/FUL** | Erection of two storey side extension | 4 Rowley Court Sturmer Essex CB9 7XY. Accommodation for disabled daughter. Application circulated email 28/11/2016 Comments by 7 December 2016
  3. **APP/Z1510/W/16/3157939** Report response: Appeal by Gladman Developments Ltd, land west of Finchingfield Road Steeple Bumpstead re: SUDS (Cllr Porth response made 04/11/2016)
  4. Land at Crunch Croft re: Pegasus Group meeting with Sturmer Parish Council. email circulated 05/12/2016
- 9. Finance**
1. Statement of Accounts 01/11/2016 to 13/12/2016
  2. **To approve payments:-**

EALCBook – Local Councils Explained	£30.00
P&P for EALCBook	£5.00
EACL Good Councillor Guide	£3.00
Royal British Legion Poppy Wreath	£30.00
Haverhill Golf Clb : Maintenance of Common	£360.00
<b>Total</b>	<b>£428.00</b>

3. Received

Eastern Power Networks re: AWA Gauging Station	£3.45
To hold for Sturmer Local Flood Group	£350.00
Total	£353.45

4. Report: received bank mandate re Cllr. Carter

5. To approve Cllr. Naylor to be placed on bank mandate

6. Received letter from Lloyds Bank requesting completion of bank mandate forms re:

Cllr. Porth  
Cllr. Collar

Cllr. Peggy Mcghee died May 1998

Cllr. Roger Chinery resigned 01/09/1997

Cllr. George Turner did not stand for election May 1999.

7. To Approve budget 2017/18 re: precept 2017/18 (*letter and precept form forwarded email 04/11/2016*)

10. **Correspondence**

As circulated + Suffolk Accident Rescue Fund appeal donation.  
Solagen Christmas Card

11. **Transparency Code**

1. Discuss implementation

2. Discuss application second round of funding

12. **Network Meeting Parish Councils**

1. Report : (*Cllrs. Porth, Carter, Mcleod-Jones*)

13. **Suffolk County Council – Minerals and Waste Local plan**

Report (*Cllr. Porth*)

14. **Haverhill Local Forum 05/12/2016**

Report: Topic A1307. (*Cllrs. Porth, Carter Naylor attended*)

15. **Wi-Fi connection**

Discuss connection to Sturmer Village Hall.

16. **Public Open Forum – 15 minutes**

17. **To note requests for future agenda items from members**

18. **Future Meetings**