

## STURMER PARISH COUNCIL



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ALL members of the Council are hereby summoned to attend the **COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **TUESDAY 12<sup>th</sup> SEPTEMBER 2017** at **7:30 PM** for the purpose of transacting the business as set out below

### AGENDA

17/65	<b>APOLOGIES FOR ABSENCE</b>
17/66	<b>DECLARATION OF INTEREST FOR SEPTEMBER MEETING</b>
17/67	<b>APPROVE MINUTES OF MEETING HELD AT STURMER VILLAGE HALL TUESDAY 01 AUGUST 2017</b>
	<b>PUBLIC PARTICIPATION SESSION</b> This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)
17/68	<b>CLERK'S REPORT &amp; CORRESPONDENCE</b>
17/69	<b>FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER</b>
17/70	<b>RECEIVE UPDATE ON PLAY EQUIPMENT PURCHASE OPTIONS</b>
17/71	<b>RECEIVE UPDATE ON THE RENOVATION AND/OR REPAIR OF THE CULVERT HEAD ON THE PARISH COUNCIL'S RAILWAY LINE WALK</b>
17/72	<b>SPEEDWATCH REPRESENTATIVE'S REPORT AND CONSIDER REQUEST TO PURCHASE 100 BIN STICKERS, ADDITION OF ROADWAY SPEED ROUNDELS AND SIGNAGE FOR VILLAGE ROADSIDE GATES</b>
17/73	<b>RECEIVE UPDATE ON STATUS OF SPEED INDICATOR SIGNS AND AVAILABLE GRANTS</b>
17/74	<b>RECEIVE UPDATE FROM REPRESENTATIVE ON "FLOOD PREVENTION ACTION"</b>
17/75	<b>AGREE ADOPTION OF DOCUMENT / EMAIL ARCHIVE POLICY AND THE DESTRUCTION OF NON ESSENTIAL ITEMS</b>
17/76	<b>RECEIVE FOOTPATHS OFFICER REPORT</b>
17/77	<b>PLANNING – REVIEW ANY APPLICATIONS SINCE LAST MEETING AND COMMENT</b>
17/78	<b>TO CONSIDER A CODE OF CONDUCT YET TO BE FULLY REVIEWED FOR ADOPTION BY THE PARISH COUNCIL</b>
17/79	<b>WAR MEMORIAL – CONSIDER GROUND REPAIRS &amp; MAINTENANCE OPTIONS</b>

<b>17/80</b>	<b>POPPY WREATH – AGREE TO PLACE ORDER WITH BRITISH LEGION AND TIMING FOR REMEMBRANCE SERVICE</b>
<b>17/81</b>	<b>POCKET PARK – AGREE VOLUME TO PLACE ORDER FOR ADDITIONAL BARK</b>
<b>17/82</b>	<b>AGREE ACTION TO BE TAKEN WITH BROKEN PARISH STRIMMER</b>
<b>17/83</b>	<b>AMENITY WALK – AGREE ACTION RE SEEMINGLY FOUL WATER ENTERING A DITCH</b>
<b>17/84</b>	<b>EMERGENCY PLAN – UPDATE ON CURRENT VERSION AMENDMENTS</b>
<b>17/85</b>	<b>TO CONSIDER OPEN SPACES AND S106 RELATING TO WHEEL CHASE DEVELOPMENT</b>
<b>17/86</b>	<b>RESPONSE TO COMMUNITY GOVERNANCE REVIEW</b>
<b>17/87</b>	<b>AGREE DECISION ON OPTIONS FROM HIGHWAYS RE HILL LANE</b>
<b>17/88</b>	<b>RECEIVE DISTRICT COUNCILLORS REPORT</b>
<b>17/89</b>	<b>ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT AGENDA</b>
<b>17/90</b>	<b>DATE OF NEXT MEETING – 17 OCTOBER, NOVEMBER TO BE ADVISED, NO MEETING IN DECEMBER – CLOSE</b>

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Dated 06 SEPTEMBER 2017

*The Public and Press are cordially invited to be present – A Public PARTICIPATION SESSION is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome at the Chairman's discretion. The public may remain or leave after this session.*