

STURMER PARISH COUNCIL

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All members of the Council are summoned to attend the **COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **11 OCTOBER 2022 AT 7:30 PM** for the transaction of the business as set out below.

AGENDA

22/54	NOTE AND APPROVE APOLOGIES FOR ABSENCE
22/55	INVITE ANY DECLARATION OF INTEREST FOR THIS MEETING
22/56	APPROVE THE MINUTES OF THE MEETING HELD ON 06 SEPTEMBER 2022
22/57	<p style="text-align: center;">PUBLIC PARTICIPATION SESSION</p> <p><i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i></p>
22/58	RECEIVE COUNTY & DISTRICT COUNCILLORS REPORTS
22/59	RECEIVE CLERKS REPORT & NOTE CORRESPONDENCE
22/60	<p>FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER</p> <p>22/60(i) – RECEIVE RESPONSE FROM BDC TO THE REQUEST THAT S106 FUNDS BE CONSIDERED FOR LED LAMP UPGRADES</p>
22/61	<p>REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APEALS</p> <p>Ref. 22/02168/FUL Demolition and replacement of 8A Abbotts Cottages with a four-bedroom dwelling. – Annexe At, 8 Abbotts Cottages, The Street Comment date 12 October 2022</p> <p>22/61(i) – CONSIDER REQUEST FROM LANPRO TO PRESENT OUTLINE PLANS FOR 31 HECTARE SOLAR FARM 1KM SSW OF STURMER AND SUGGESTION TO HOLD A JOINT MEETING WITH STEEPLE BUMSPTEAD PC</p> <p>22/61(ii) – NOTE HILL LANE TEMPORARY CLOSURE DUE TO GIGACLEAR WORKS, PROPOSED START DATE 09/12 FOR FIVE DAYS</p>
22/62	RECEIVE UPDATE ON REQUEST TO MEET HIGHWAYS ON SITE TO DISCUSS FOOTWAY IMPROVEMENTS AT j/w HILL LANE WITH A1017
22/63	CONSIDER UPGRADE OF FINAL THREE LED LAMPS WITH 50% MATCH FUNDING FROM ECC VIA CNTY CLLR PETER SCHWIER, PRICE PER LAMP CURRENTLY FITTED FOR £379 (BRACKET + £89)
22/64	RECEIVE CONFIRMATION LOT 1 & 2 NOW SOLD AND CONTACT DETAILS EXCHANGED WITH LOT 1 PURCHASER, AWAITING DETAILS OF LOT 2 PURCHASER FROM SALES AGENT. IF NOT FORTHCOMING AGREE SEARCH OF LAND REGISTRY FILES

22/65	RECEIVE UPDATE ON GRANT APPLICATION TO FUND PROPOSED PURCHASE OF TEAK MEMORIAL BENCH AT £620 FROM CYAN – CLLR DAVID PORTH
22/66	CONFIRM ARRANGEMENTS FOR REMEMBRANCE SUNDAY 13 NOVEMBER INCLUDING WREATH PURCHASE
22/67	RECEIVE REPRESENTATIVES REPORT: a) Footpaths – ALL b) Flood Action Group – Cllr Alan Carter c) Play Area – Cllrs Alan Carter & David Porth d) Parish Maintenance – Cllrs Alan Carter and David Porth e) War Memorial – Cllr David Porth f) Village Hall – Cllr Terrie Jones [f](i) – Defibrillator function – Cllr Terrie Jones g) Highways – ALL
	MOTION TO BE AGREED - <i>Approve exclusion of the public</i> <i>Members of the public will be asked to leave the meeting for the next item, Exclusion of Public and Press - Under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting whilst discussion takes place on the following item on the grounds that they involve the likely disclosure of exempt and commercially sensitive information</i>
22/68	RECEIVE UPDATE ON THE VG52 LAND SALE PROPOSALS
	MOTION TO BE AGREED – <i>Approve readmission of the public</i> <i>Members of the public to be readmitted to the meeting</i>
22/69	RECEIVE ANY FURTHER UPDATE ON ACTION(S) TO DISSUADE INCONSIDERATE PARKING AT JUNCTION OF CRUNCH CROFT WITH A1017 – POLICE TO ATTEND AND ADVISE DRIVERS
22/70	CONSIDER THE COUNCIL’S POSITION ON ANIMAL TESTING AND OR THE PLACING OF BIASED MARKETING MATERIALS ON PUBLIC ASSETS SUCH AS BUS SHELTERS
22/71	ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA
22/72	DATE OF NEXT MEETING – 29 NOVEMBER 2022 (NOTE CLERK UNAVAILABLE TO MEET IN JANUARY UNTIL 18/01/23) – CLOSE

Ian Brown - Parish Clerk & Responsible Financial Officer Dated 05 October 2022, the Public and Press are welcome to attend. A 15 minute PUBLIC PARTICIPATION SESSION is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be entirely at the Chairman’s discretion and invitation only.