

**STURMER PARISH COUNCIL**

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All members of the Council are summoned to attend the **COUNCIL MEETING OF STURMER PARISH COUNCIL** to be held at **STURMER VILLAGE HALL** on **12 JULY 2022 AT 7:30 PM** for the transaction of the business as set out below.

**AGENDA**

22/21	NOTE AND APPROVE APOLOGIES FOR ABSENCE
22/22	INVITE ANY DECLARATION OF INTEREST FOR THIS MEETING
22/23	APPROVE THE MINUTES OF THE MEETING HELD ON 26 MAY 2022 (ACM)
22/24	RECEIVE SHORT PRESENTATION WITH Q&A FROM SHEILA CONSIDINE (THE OIL LADY) – SAVING MONEY ON FUEL COSTS
22/25	<p style="text-align: center;"><b>PUBLIC PARTICIPATION SESSION</b></p> <p><i>This provides an opportunity for members of the public to raise questions and comment on items on the agenda or of import. Time for this session is limited to 15 minutes (03 minutes per person)</i></p>
22/26	RECEIVE COUNTY & DISTRICT COUNCILLORS REPORTS
22/27	RECEIVE CLERKS REPORT & NOTE CORRESPONDENCE
22/28	FINANCE – RECEIVE FINANCIAL STATEMENT - AGREE PAYMENTS, APPOINT AUTHORISER 22/28(i) – AUTHORISE CLERK TO MAKE PAYMENTS DURING AUGUST AND BETWEEN MEETINGS WITH SUPPORTING DOCUMENTS PROVIDED TO MEMBERS 22/28(ii) – APPROVE FINANCE REGULATIONS UPDATES AS PREVIOUSLY ADVISED BY INTERNAL AUDITOR
22/29	REVIEW & COMMENT ON CURRENT PLANNING APPLICATIONS/APEALS Ref. 22/01518/HH Erection of two-storey rear extension. - 5 Wheel Chase, Sturmer, Essex Comment date 13 JULY 2022  Application No: ESS/28/22/BTE Proposal: Continued use as a waste recycling facility without compliance with Condition 2 (Approved Details), Condition 15 (Stockpile Heights) and Condition 23 (Waste Deposit Areas) attached to planning permission ESS/145/20/BTE to allow amendments to the design of waste recycling building and fire fighting water tank. Location: Haverhill Recycling Facility, Plot 7, Phoenix Road, Haverhill, Haverhill Business Park, CB9 7AE  I write to advise you that the above application has been withdrawn
22/30	SALE OF WOODLAND ADJACENT TO AMENITY WALK – Lot 1: 6.05 acres (2.45 hectares) Guide Price £60,000 Lot 2: 1.30 acres (0.53 hectares) Guide Price £20,000 Agents map to appear with the minutes 22/30(i) – CONSIDER REQUEST TO GRANT VEHICLE ACCESS ALONG AMENITY WALK
22/31	RECEIVE REPRESENTATIVES REPORT:

	<p>a) Footpaths – ALL</p> <p>b) Flood Action Group – Cllr Alan Carter</p> <p>c) Play Area – Cllrs Alan Carter &amp; David Porth</p> <p>d) Parish Maintenance – Cllrs Alan Carter and David Porth</p> <p>22/31(i) – REPORT FROM SITE VISIT OF CLLR LEE SCOTT, HIGHWAYS CABINET LEAD ECC</p> <p>e) War Memorial – Cllr David Porth</p> <p>f) Village Hall – Cllr Terrie Jones</p> <p>g) Highways – ALL</p>
	<p><b>MOTION TO BE AGREED - <i>Approve exclusion of the public</i></b>  <i>Members of the public will be asked to leave the meeting for the next item, Exclusion of Public and Press - Under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting whilst discussion takes place on the following item on the grounds that they involve the likely disclosure of exempt and commercially sensitive information</i></p>
<b>22/32</b>	<b>RECEIVE UPDATE ON THE VG52 LAND SALE PROPOSALS</b>
	<p><b>MOTION TO BE AGREED – <i>Approve readmission of the public</i></b>  <i>Members of the public to be readmitted to the meeting</i></p>
<b>22/33</b>	<b>RECEIVE UPDATE ON ACTION(S) TO DISSUADE INCONSIDERATE PARKING AT JUNCTION OF CRUNCH CROFT WITH A1017 – POLICE TO ATTEND AND ADVISE DRIVERS</b>
<b>22/34</b>	<b>ITEMS OF REPORT TO BE NOTED OR ADDED TO NEXT COUNCIL AGENDA</b>
<b>22/35</b>	<b>DATE OF NEXT MEETING – 06 SEPTEMBER 2022 – CLOSE</b>

IAN BROWN - Parish Clerk & Responsible Financial Officer Dated **06 July** 2022, the Public and Press are welcome to attend. A 15 minute PUBLIC PARTICIPATION SESSION is HELD AT THE BEGINNING OF THE MEETING where contributions are always welcome, further comment during the meeting will be entirely at the Chairman's discretion and invitation only.